



# Bracebridge

Infant and Nursery School

Francis Street Lincoln LN5 8QG

Call 01522 520591 Visit [www.bracebridge.lincs.sch.uk](http://www.bracebridge.lincs.sch.uk) email [enquiries@bracebridge.lincs.sch.uk](mailto:enquiries@bracebridge.lincs.sch.uk)

## Clubs for Term 5

Tuesday, 22<sup>nd</sup> April 2025

Dear Parents/Carers

We are delighted to be able to offer children some **extra-curricular** clubs run by school staff starting on **Monday 28<sup>th</sup> April- Wednesday 23<sup>rd</sup> May for 4 weeks**

**Please note the Sports and Dance club will continue in Term 6 for those children who did not get a place in Term 5, however the sports and the dance type will be different.**

If your child would like to sign up for a place at any of these clubs, simply return the permission slip to Mrs Wilson or Mrs Rice **by 9am on Thursday, 24<sup>th</sup> April signed**, with your child's name and class.

**Staff are providing these clubs as a gesture of good will from their own time – free of charge- so ALL children MUST be collected on time. Failure to do so will result in the child's place being revoked from club.**

Places at clubs will be allocated based on availability allowing all children to access a variety of clubs over the year. For example, if your child has already attended Sports Club, they **may not** get a place the following term if the demand is high. We are asking you to put them in your preference order so we can make sure that everyone gets a place in at least one club.

**You will be notified of your child's place once the slips have all been returned.**

Club	Who For	Day and Time	Leader
Eco Club	<b>Year 2</b> (14 children)	Monday lunchtime <b>12:20 -12:45pm</b>	Mrs Wilson and Mrs Lees
Dance Club- HSDC Dance School	<b>Year 1 and Year 2</b> (20 children)	Tuesday <b>3:15-4pm</b>	HSDC Dance school Mrs Bignell
Sports Club- RECEPTION ONLY	<b>RECEPTION ONLY</b> (20 children)	Wednesday <b>3:15-4pm</b>	Coach Tom LCFC

Yours Faithfully

Mrs Lucy Wilson  
Headteacher

**Please complete slip and return to school by Thursday 24<sup>th</sup> April**

I give permission for \_\_\_\_\_ (child's name) \_\_\_\_\_ (class)

Choice in Order	Name of Club
1	
2	

Signed: \_\_\_\_\_ (parent)

"Being the best that we can be!"

